



# HARDY CUP

## 7 - 11 February 2010

### ISAF Grade 3 - U/25 Match Racing Event

Please complete each section of the **Application for Invitation, Crew/Coach/Support Information, Declaration and Helmsman Resume** and return no later than

**Friday, 6 November 2009** to:

Hardy Cup Selection Committee, Royal Sydney Yacht Squadron  
Mail: PO Box 484, Milsons Point, NSW 1565, AUSTRALIA  
Email: [aline@rsys.com.au](mailto:aline@rsys.com.au) Fax: +61 (0)2 9955 3404

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## APPLICATION FOR INVITATION FORM

### TEAM / CLUB INFORMATION

TEAM: \_\_\_\_\_

YACHT CLUB: \_\_\_\_\_

CLUB ADDRESS: \_\_\_\_\_

\_\_\_\_\_ POST/ZIP CODE: \_\_\_\_\_

CITY: \_\_\_\_\_ COUNTRY: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FACSIMILIE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

### TEAM CONTACT PERSON

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

# CREW INFORMATION

## **HELMSMAN**

NAME: \_\_\_\_\_ MALE / FEMALE  
WEIGHT (kg): \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
EMAIL: \_\_\_\_\_  
MYA NO: \_\_\_\_\_ ISAF SAILOR ID: \_\_\_\_\_

## **MIDDLE**

NAME: \_\_\_\_\_ MALE / FEMALE  
WEIGHT (kg): \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
EMAIL: \_\_\_\_\_  
MYA NO: \_\_\_\_\_ ISAF SAILOR ID: \_\_\_\_\_

## **BOW**

NAME: \_\_\_\_\_ MALE / FEMALE  
WEIGHT (kg): \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
EMAIL: \_\_\_\_\_  
MYA NO: \_\_\_\_\_ ISAF SAILOR ID: \_\_\_\_\_

## **FRONT**

NAME: \_\_\_\_\_ MALE / FEMALE  
WEIGHT (kg): \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
EMAIL: \_\_\_\_\_  
MYA NO: \_\_\_\_\_ ISAF SAILOR ID: \_\_\_\_\_

# COACH / TEAM SUPPORT INFORMATION

## COACH/TEAM SUPPORT PERSONNEL

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

## ROYAL SYDNEY YACHT SQUADRON RISK WARNING

*The Organising Authority advises owners, skippers and anyone who participates in yachting events conducted by the Organising Authority that participation in the sport of yachting, whether racing or otherwise, can be dangerous and can result in harm, personal injury and property damage. The Organising Authority is not responsible for any harm or injury suffered by any person in any yachting event conducted by the Organising Authority of whatever nature. All participants acknowledge that competing in yachting events may be dangerous and may result in harm or personal injury and participate in such events aware of such dangers and voluntarily accepting any risk of harm.*

## DECLARATION

*(to be completed by the Helmsman)*

I agree to be bound by the ISAF Racing Rules of Sailing (RRS) 2009-2012 and by all other rules that govern this event.

By signing this application form I declare that I have read and understand the contents of the Squadron's Risk Warning as above and the Notice of Race, specifically RRS Fundamental Rule 4 which states, *"The responsibility for a boat's decision to participate in a race or to continue racing is hers alone."*

I accept to pay, with confirmation of entry, an Entry Fee of AUD \$1,075 and a separate Damage Deposit of AUD \$1,000.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_  
*(Helmsman)*

# HELMSMAN RESUME

CLUB/TEAM: \_\_\_\_\_

NAME: \_\_\_\_\_

ISAF RANKING: \_\_\_\_\_

## **LIST 3 PRINCIPLE REGATTAS YOU HAVE PARTICPATED IN**

| EVENT:         | LOCATION:        |                     | DATE:          |                |
|----------------|------------------|---------------------|----------------|----------------|
| CLASS OF BOAT: | FINISH POSITION: | NUMBER OF ENTRANTS: | EVENT RANKING: | CREW POSITION: |
|                |                  |                     |                |                |

| EVENT:         | LOCATION:        |                     | DATE:          |                |
|----------------|------------------|---------------------|----------------|----------------|
| CLASS OF BOAT: | FINISH POSITION: | NUMBER OF ENTRANTS: | EVENT RANKING: | CREW POSITION: |
|                |                  |                     |                |                |

| EVENT:         | LOCATION:        |                     | DATE:          |                |
|----------------|------------------|---------------------|----------------|----------------|
| CLASS OF BOAT: | FINISH POSITION: | NUMBER OF ENTRANTS: | EVENT RANKING: | CREW POSITION: |
|                |                  |                     |                |                |

## **BRIEFLY OUTLINE YOUR EXPERIENCE IN THREE-PERSON BOATS, KEELBOATS AND/OR MATCH RACING**

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HELMSMAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_